

6'-6" TO FLOOR LINE

1/4"

3/4"

2'-4"

1-1/2" **(Project Name)**

1-1/2" **School**

1-1/2" **(YEAR)**

1/2" **(COUNTY NAME) COUNTY BOARD OF EDUCATION**

3/8" (SUPERINTENDENT'S NAME)
1/4" SUPERINTENDENT

(BOARD PRESIDENT'S NAME)
PRESIDENT

(BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME)

(CLERK-OF-THE-WORKS NAME)
CLERK-OF-THE-WORKS

1/2" **SCHOOL BUILDING AUTHORITY OF WEST VIRGINIA**

3/8" (GOVERNOR'S NAME)
1/4" STATUTORY PRESIDENT

3/8" (EXECUTIVE DIRECTOR'S NAME) (GOVERNOR'S DESIGNEE NAME)
1/4" EXECUTIVE DIRECTOR GOVERNOR'S DESIGNEE

(VICE-PRESIDENT'S NAME) (SECRETARY'S NAME)
VICE PRESIDENT SECRETARY

(BOARD MEMBER'S NAME) (BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME) (BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME) (BOARD MEMBER'S NAME)

(BOARD MEMBER'S NAME) (BOARD MEMBER'S NAME)

(SBA REPRESENTATIVES NAME)
SBA REPRESENTATIVE

5/8" **(GOVERNOR'S NAME)**
5/16" GOVERNOR

1/2" **(SPEAKER OF THE HOUSE NAME)**
5/16" SPEAKER OF THE HOUSE

1/2" **(SENATE PRESIDENT'S NAME)**
5/16" SENATE PRESIDENT

3/8" (ARCHITECT'S NAME)
1/4" (CITY, STATE) ARCHITECT

3/8" (PLUMBING CONTRACTOR'S NAME) (GENERAL CONTRACTOR'S NAME) (MECHANICAL CONTRACTOR'S NAME)
1/4" (CITY, STATE) PLUMBING CONTRACTOR (CITY, STATE) GENERAL CONTRACTOR (CITY, STATE) MECHANICAL CONTRACTOR

(SPRINKLER CONTRACTOR'S NAME)
(CITY, STATE) SPRINKLER CONTRACTOR

(ELECTRICAL CONTRACTOR'S NAME)
(CITY, STATE) ELECTRICAL CONTRACTOR

3/4" RAISED MATTE FINISH BORDER

BACKGROUND RECESSED WITH RAISED MATTE FINISH LETTERS

COORDINATE QUANTITY AND NAMES OF CONTRACTORS FOR EACH PROJECT (SINGLE-PRIME OR MULTIPLE-PRIME)